

RECEIVE THE MIRACLE THE MAIN WITNESS

How many times throughout the day do we forget God's Existence? And how many times, without realising it, do we reinforce the belief that we are separated from Him? Why does it seem so natural to us that He is absent? Perhaps because we have chosen, out of habit, to witness a world where He is not remembered? Which of my thoughts reflect the Remembrance of His Existence? And which reinforce the illusion of separation?

Let's say that... the ego's plan is much more witnessed than God's Plan. Repeatedly, we reinforce fantasies and illusions that seem to construct our reality. And as we practise forgetting God more and more, more we forget. And the more we forget God, the more we perceive, project, and experience impossibilities.

This course offers a very direct and a very simple learning situation, and provides the Guide Who tells you what to do (T-9.V.9:1).

Learning will only seem impossible to us as long as we insist on being witnesses of the ego. But in the Holy Instant of surrender, when we decide to be holy witnesses of the Holy Spirit's Action; when we truly choose to be holy witnesses of our Healing, learning will become increasingly simple and direct.

Without any mystery, we will understand that witnessing the Truth is simply looking at ourselves and remaining hand in hand with the only Guide.

In this holy Mansion, we are all together. And it is here, in each one of us, that we witness God in all His Glory.

EXERCISE 16.11.25

The Holy Spirit teaches you to awaken through the Miracle. And the Miracle serves the Plan of Atonement, the Plan of God. Salvation is for the mind that perceives itself as divided. Therefore... the Miracle is for 'you' and for the 'other.'

How, then, can we be witnesses to our own healing and, at the same time, include everyone in each process of surrender?

First, consider that the other is part of the Plan. There is no possibility that your Salvation is not before your eyes. The other is still what you see. Considering this, look now at what you perceive and ask: 'What does the other bring me?', 'What am I feeling right now?'

Answer honestly... anger, fear... sadness. Now the other is included. They are part of your truth because they reveal the illusion still in your thoughts. They offer you the reminder that there is still something to surrender.

Thank the other and continue breathing with the Holy Spirit. With each breath, surrender everything that your brother has illuminated in you, for you and through you.

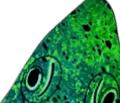
Trust that fear is not part of God's Existence. The exercise will always be to practise Remembrance and witness His Glory in each of the experiences we choose to live.

MIRACLE AT ONE DO NOT KILL THE MESSENGER

Are we capable of forgiving dreams? Are we capable of forgiving the dreams of others and, as a result, allowing ourselves to be healed of our own? Can we look at others and see the Light of God Himself? And, in all His Glory, recognise what previously seemed to fill the gap that kept us apart?

Making room for God's Love, with the Certainty that we are always capable of extending it, is to forgive. Allowing the Holy Spirit to transform any perception of others, through Gratitude, is to forgive. To forgive is not to kill the messenger. It is not to deny the Light of God present in each one of us. It is to make use of the Miracle.

If your desire is to undo the dream, your intention can only be to surrender what still prevents the recognition of true Healing for all perceptions of separation. Trusting in the Guide, in the Inherent Power of Christ's Vision, in the Principle of Correction, is to breathe in constant vigilance: to inhale the Divine Breath and exhale everything that still prevents us from seeing only the Love of God. It is to recognise the One whom God established to 'come down to earth' with the Mission of inspiring each of our exhalations.



A THOUGHT FOR THE WEEK

Who banished God to exile? Who decreed that He is too holy to be in each one of us? Who determined that the ordinary does not also belong to Him? And so we expelled Him from His Garden to the realm of prayer, meditation, shrines, monasteries, and hermitages... We condemned the Creator to exile and locked His Creation in a cold, dark prison, where, in fragile moments, we hear Him call: 'Child, can we return to Our Garden?'



Reference: Tzvi Freeman, 'G-d in Exile,' Chabad.org.

Note: This text was written in free dialogue with the original idea.

