

THE ACCUSING FINGER AND THE ORBIT OF INNOCENCE

The other and I... two completely separate beings. Separation guaranteed by judgement and the shrouded condition of preserving condemnation. Do we think that as long as there is an accused there will be an accuser? Do we think of a condition of existence based on the other? Never. That is why we 'die separated'.

The other only needs to continue being accused so that I am not. He sinned, I did not. And while he sins, I continue to condemn from a dense fog of certainties that always promote my liberation in this insane world, completely apart from who I truly am.

What gain do we think we have? The gain will always be personal and will never involve those we do not consider to be 'ours'... these relationships represent our deprivation and also everything, absolutely everything, that we value as separated beings.

The accusing finger points at the other something that we do not correct in ourselves. Something we do not consider ours. We point at the world absolutely all insane and distorted forms of our fear, in a movement of preservation without realising, day after day, that we only relate to our own image and likeness and that this is our Gift. It is here that the Holy Spirit works His Miracles. The finger points to the accuser. The finger points to Forgiveness. Now, what I believe becomes my Healing. The dense fog dissipates... it is the end of darkness. The Light of a new world, completely illuminated by the Vision of Oneself, is all that exists.

The veil across the face of Christ, the fear of God and of salvation, and the love of guilt and death, they all are different names for just one error; that there is a space between you and your brother, kept apart by an illusion of yourself that holds him off from you, and you away from him. The sword of judgment is the weapon that you give to the illusion of yourself, that it may fight to keep the space that holds your brother off unoccupied by love. Yet while you hold this sword, you must perceive the body as yourself, for you are bound to separation from the sight of him who holds the mirror to another view of what he is, and thus what you must be (T-31.VII.9:1).

EXERCISE

Close your eyes. Cover them with the palms of your hands. Rest your eyes. Relax. Observe the lights around your eye sockets. Integrate yourself with them. Practise expanding this light throughout your body.

