

RECEIVE THE MIRACLE
EXILE

Exile is not our intended place, but it is also more than a geographical circumstance. Exile is a state of being that we carry within ourselves. *Exile is our own prison.*

What about Freedom? What about the Function of the Holy Spirit? What about Purpose? Atonement? *Forgotten... completely dormant, submerged in the lowest levels of a thought system that does not recognise the Way to our true Mansion. A system that does not recognise Forgiveness.*

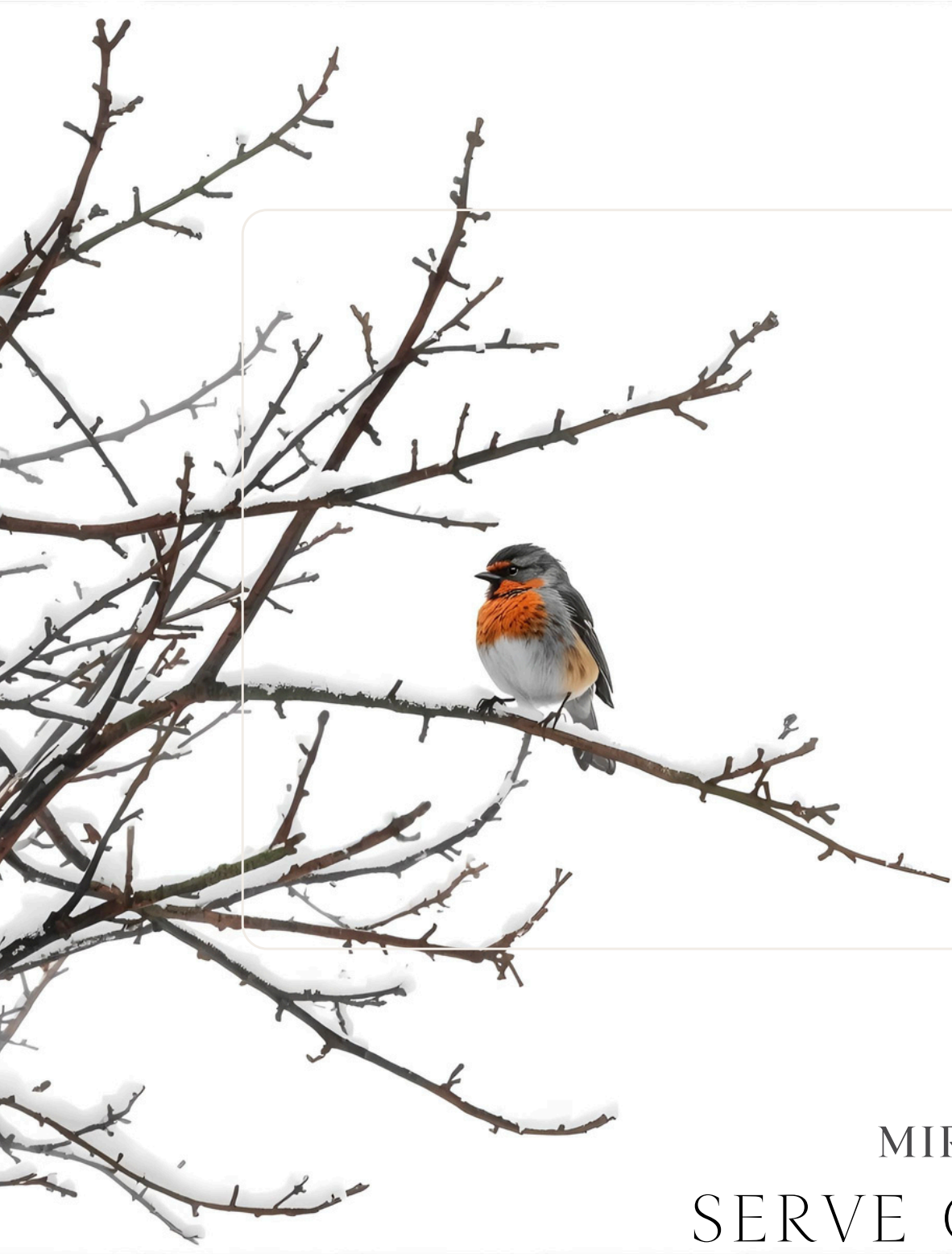
And why do we ‘carry this place’? *Because we also carry the Intended Place... and so it will be until everyone returns in harmony. This is the Purpose that is given to us here and now. Rest in It. And as you rest, the Face of Christ shines forth so that, at last, the Laws of God may be fulfilled.*

Return to your Being and bring with you the one who shared your love. You could no more leave one of them outside than I could leave you, and forget part of myself (T-20.IV.7:6).

God cannot have a Plan that does not work. And once we accept Atonement as our only function, there will be no more contrast between where we believe we are (exile) and where we truly dwell (in God).

He will go before you making straight your path, and leaving in your way no stones to trip on, and no obstacles to bar your way (T-20.IV.8:5).

Now, doesn't it seem like a good time for only the Will of God to rest in you?



EXERCISE 07.12.25

It is not necessary to immerse yourself in pain. Just observe, honestly, this state of being we call exile. Where does it manifest itself in you?

Speak aloud to the Holy Spirit. Name this place without any judgement. Acknowledge it. Offer this place to Him. Surrender it to the Light of Forgiveness.

Rest. Just be – present and quiet – in the place where only God's Will dwells. Allow yourself to rest in Yourself.

MIRACLE AT ONE
SERVE GOD WITH JOY

To serve is a rich verb, with several layers of meaning. If we bring together some of its main meanings, we can think of serving as making oneself available for a purpose. And what, then, would be our ‘usefulness’ for God’s sole Purpose? What would serve Him? And how would we do that with Joy?

To serve God is to allow His Will, the desire to extend Himself, to be fulfilled in us and through us. It is to allow what we perceive as ‘our’ will to be the Effect of the only Cause that exists. It is to recognise the **Divine Imperative**, which does not mean ‘serve Me or suffer,’ but reveals the very structure of reality: Love only extends itself, not as an external moral law, but as the silent Law of Creation. Just as Light illuminates by nature, the Son of God is naturally the expression of His Father, simply because He was created that way.

And what will could intervene between what is absolutely One, absolutely Love, in Whose Integrity there is no sign of separation? What gap could come between God’s Will to extend Himself in each one of us? Which of our choices is, in fact, alien to the Divine Plan of Atonement?

Herein lies our function... to serve: to recognise that God is the Cause; we are Effect; the Cause is Love; the Effect can only be the Extension of that Love. And thus, allow ourselves to extend into God, finally, without any absence of Faith, as an echo of the Divine Imperative... as an echo of the Joy of God present in the Holy Instant of Creation.



A THOUGHT FOR THE WEEK
THE DIGITAL OF GOD

The alternation of thoughts of happiness and suffering, of desire and aversion, is nothing more than the game present in the flow of our thought system. When we stop fixating on this alternation and recognise only the continuum of the luminous emptiness of Mind, where we truly are... without identifying with what manifests, we contemplate our nature with Joy.

Reference: Translation from Tibetan by Mathieu Ricard, excerpt attributed to MINLING TERCHEM GYURME DORJE (1646-1714).
Note: This text was written in free dialogue with the original idea.



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